

**ATTACHMENT B**  
**Eastern Zone Championships - FINANCIAL REPORT**

MEET: \_\_\_\_\_ DATES: \_\_\_\_\_

FACILITY: \_\_\_\_\_ LOCATION \_\_\_\_\_

FACILITY CAPACITY: \_\_\_\_\_ (SPECTATOR) \_\_\_\_\_ (DECK)

**INCOME:**

ENTRY FEES \$ \_\_\_\_\_  
PROGRAM SALES \$ \_\_\_\_\_  
SHIRT SALES \$ \_\_\_\_\_  
FOOD SALES \$ \_\_\_\_\_  
ADMISSIONS \$ \_\_\_\_\_  
USS SUBSIDY \$ \_\_\_\_\_  
DONATIONS \$ \_\_\_\_\_  
MISCELLANEOUS \$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

TOTALS: \$ \_\_\_\_\_

**EXPENSES:**

POOL RENTAL \$ \_\_\_\_\_  
PROGRAM REPRO \$ \_\_\_\_\_  
SHIRTS \$ \_\_\_\_\_  
MEET SUPPLIES \$ \_\_\_\_\_  
CUSTODIAL FEES \$ \_\_\_\_\_  
OFFICIALS \$ \_\_\_\_\_  
EQUIPMENT \$ \_\_\_\_\_  
AWARDS \$ \_\_\_\_\_  
HOSPITALITY \$ \_\_\_\_\_  
MISCELLANEOUS \$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

TOTALS: \$ \_\_\_\_\_

NET: \$ \_\_\_\_\_

\_\_\_\_\_  
MEET DIRECTOR

\_\_\_\_\_  
PHONE NUMBER

THIS REPORT IS REQUIRED FOR ALL EASTERN ZONE CHAMPIONSHIP MEETS AND MUST BE FILED WITHIN THIRTY (30) BUSINESS DAYS OF THE CONCLUSION OF THE MEET. PLEASE ITEMIZE MISCELLANEOUS ITEMS, SIGN THE REPORT, AND MAIL COPIES TO:

**Both Current Zone Directors and the following:**

**Easter Zone Technical Chair,**  
**Pete Barry**  
**115 Fieldgate Dr.**  
**Cranberry Twp, PA 16066**

**Eastern Zone Treasurer,**  
**Boots Hall**  
**43924 Riverpoint Dr.**  
**Leesburg, VA 20176**

**PLEASE NOTE THAT THIS REPORT IS ALSO PART OF THE ZONE MEET REPORT THAT MUST BE PRESENTED AT THE ZONE MEETING IMMEDIATELY FOLLOWING THE MEET. The meet deposit amount minus the cost of the pins will not be returned until this report has been received.**